RE

High - delta	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Reception	Christianity/Islam/Hindu Dharma					
Why are some things special?	Special Times How and why do we celebrate?		Special Stories Why are some stories special? What special messages can we learn from stories?		Our Special World What is special about our world?	Special Places What buildings and places are special to different people?
Year 1	Christianity (God)	Christianity (Jesus)	Islam	Judaism	Hindu Dharma	Christianity (Church)
What do people say about God?	God The Father Prayer	The Nativity Story Beliefs about Jesus as God incarnate Christmas	God as Creator Care for the Planet	God's Promise Noah Abraham Trusting in God	One God in Many Forms God in All Things Expressing Ideas about God	Baptism Belonging
Year 2	Christianity (God)	Christianity (Jesus)	Hindu Dharma	Islam	Christianity (Church)	Judaism
How do we respond to the things that really matter?	Creation Care for the Planet Harvest	Jesus as the Light of the World Symbolism of Light Advent and Christmas Celebrations	Devotion Worship and the Temple	Submission and Gratitude Prayer	Worship The Church Use of Symbols	Moses Ten Commandments The Sabbath
Year 3	Christianity (God)	Islam	Christianity (Jesus)	Christianity (Church)	Sikhism	Hindu Dharma
Who should we follow?	Prophets Service To God Inspirational People	The Prophet Muhammed (PBUH) Zakah	Discipleship Following of the example of Jesus Helping others	The Holy Spirit Gifts of the Spirit Pentecost	Guru Nanak The 10 Gurus Baisakhi	Religious Duty Hindu Scriptures (The Ramayana) Raksha Bandham
Year 4	Hindu Dharma	Christianity (God)	Sikhism	Christianity (Jesus)	Islam	Christianity (Church)
How should we live our lives?	Vishnu Rama and Sita Diwali	The Bible Christian Life – Guided by wisdom, teachings and authority	The 5 Ks Equality The Gurdwara	Jesus in the Wilderness Lent Sacrifice	The Five Pillars of Islam Ramadan	Parables Love for All
Year 5	Christianity (God)	Islam	Hindu Dharma	Christianity (Jesus)	Christianity (Church)	Judaism
Where can we find guidance about how to live our lives?	Sin Adam and Eve's disobedience Temptation and Morality	The Qur'an The Night of Power	Krishna Holi	Miracles of Jesus Pilgrimage	The Trinity Use of symbols and metapors The Worldwide Church	The Torah The Synagogue
Year 6	Christianity (God)	Hindu Dharma	Islam	Christianity (Jesus)	Buddhism	Christianity (Church)
ls life like a journey?	Christian Rites of Passage Denominational Differences	Reincarnation Karma The 4 Ashramas	The Ummah Hajj	Holy Week The Eucharist Denominational Differences	The Buddha The Four Noble Truths The Eightfold Path	Salvation Forgiveness

RE

Subject content

Key stage 1/Key stage 2

Religious Education in English Schools: Non Statutory Guidance 2010 states: Breadth and depth in RE for all pupils can be achieved if the following are taken into account: Pupils should develop understanding of concepts and mastery of skills to make sense of religion and belief, at an appropriate level of challenge for their age.

RE should provide opportunities for pupils to develop positive attitudes and values and to reflect and relate their learning in RE to their own experience. It is recommended that there should be a wide ranging study of religion and belief across the key stages as a whole. Not all religions need to be studied at the same depth or in each key stage, but all that are studied should be studied in a way that is coherent and promotes progression. Pupils should have the opportunity to learn that there are those who do not hold religious beliefs and have their own philosophical perspectives, and subject matter should facilitate integration and promotion of shared values. The study of religion should be based on the legal requirements and provide an appropriate balance between and within Christianity, other principal religions, and, where appropriate other religious traditions and worldviews, across the key stages as a whole, making appropriate links with other parts of the curriculum and its cross-curricular dimensions. The breadth of study should take account of the four levels of community cohesion which all maintained schools are now obliged to promote.

In summary, religious education for children and young people:

Provokes challenging questions about the meaning and purpose of life, beliefs, the self, issues of right and wrong, and what it means to be human. It develops pupils' knowledge and understanding of Christianity, other principal religions, and religious traditions that examine these questions, fostering personal reflection and spiritual development encourages pupils to explore their own beliefs (whether they are religious or non-religious), in the light of what they learn, as they examine issues of religious belief and faith and how these impact on personal, institutional and social ethics; and to express their responses. This also builds resilience to anti-democratic or extremist narratives, enables pupils to build their sense of identity and belonging, which helps them flourish within their communities and as citizens in a diverse society, teaches pupils to develop respect for others, including people with different faiths and beliefs, and helps to challenge prejudice. Prompts pupils to consider their responsibilities to themselves and to others, and to explore how they might contribute to their communities and to wider society. It encourages empathy, generosity and compassion.